

## STATE OF NEW JERSEY PUBLIC EMPLOYMENT RELATIONS COMMISSION

PO Box 429 TRENTON, NEW JERSEY 08625-0429

www.state.nj.us/perc

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495 WEST STATE STREET
TRENTON, NEW JERSEY 08618

FAX: (609) 777-0089 EMAIL: mail@perc.state.nj.us

#### NOTICE OF MEETING

Pursuant to the provisions of the Open Public Meetings Act notice is hereby given that the Public Employment Relations Commission will hold a regular meeting at which formal action may be taken, commencing at or about <u>10:00 a.m., Thursday, August 14, 2014</u>, at 495 West State Street, Trenton, New Jersey. The agenda of the meeting, to the extent presently known, is as follows:

- 1. Minutes of Regular Meeting of June 26, 2014 Minutes of Executive Session of June 26, 2014
- 2. Chair's Report Counsel's Office Report
- 3. Consideration of New Jersey Sports & Exposition Authority and Local 632, International Alliance of Theatrical Stage Employees, Motion Picture Technicians and Peter Curtis, Docket No. CI-2013-049.
- 4. Consideration of <u>Bloomfield Township Board of Education and Bloomfield Education</u> <u>Secretaries Association</u>, Docket No. SN-2014-021.
- 5. Consideration of <u>Trenton Board of Education and Trenton Education Secretaries</u> Association, Docket No. SN-2014-027.
- 6. Consideration of <u>County of Somerset and Somerset County Drivers and Aides</u> Association, Docket No. SN-2014-028.
- 7. Consideration of <u>Bayonne Board of Education and Bayonne Teachers Association</u>, Docket No. SN-2014-031.
- 8. Consideration of <u>Rutgers</u>, <u>The State University of New Jersey and FOP Lodge 62</u>, Docket No. SN-2014-033.
- 9. Consideration of Borough of South Plainfield and PBA Local 100 and PBA Local 100, Superior Officers Association, Docket Nos. SN-2014-052 & SN-2014-053.

- 10. Consideration of Egg Harbor Township Board of Education and Egg Harbor Township Education Association, Docket No. SN-2013-029 & SN-2013-030.
- 11. Consideration of <u>Township of Bridgewater and PBA Local 174</u>, Docket No. SN-2014-004.
- 12. Such other matters as may require the Commission's attention.

#### **NOTICE TO PARTIES:**

This notice has been prepared pursuant to the Open Public Meetings Act. It is sent to all parties with cases listed solely to advise them that the matter is on the Commission's agenda. Neither attorneys nor other representatives of the parties are required to attend this meeting; nor will they be permitted to participate in the proceedings, unless involved in oral argument.

If a party has requested oral argument in accordance with the Commission's Rules, that request will be handled separately from this notice. In the absence of a prior written communication from the Commission, no oral argument will be heard on any of these cases at this meeting.

August 7, 2014



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### **Notice to the Parties**

## **Service by Facsimile Transmission**

You have a case scheduled for consideration at the next Commission meeting. Any final decision of the Commission will be served by facsimile transmission to the fax number on your petition, charge or briefs. If you would prefer service of the final decision by email attachment, please provide your email address to **Kellie Hullfish** at (609) 292-9830. Any party that has not provided a fax number or email address will be served by regular mail.